



CITY OF PARK RIDGE
505 BUTLER PLACE
PARK RIDGE, IL 60068
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A G E N D A

PARK RIDGE POLICE PENSION BOARD MEETING

**POLICE DEPARTMENT CONFERENCE ROOMM
200 S VINE AVENUE
PARK RIDGE, IL 60068**

TUESDAY, JANUARY 20, 2026 AT 10:00 A.M.

- I. Call to Order**
- II. Roll Call**
- III. Public Comment - Limited to 3 Minutes per Comment**
- IV. Old Business**
- V. Approval of Meeting Minutes**
 - a. Regular Meeting Minutes - October 21, 2025
Minutes 
 - b. Special Meeting Minutes, as necessary
 - c. Semi-Annual Review of Closed Session Meeting Minutes, as necessary
- VI. New Business**
- VII. Actuarial Reports, as necessary**
 - a. Actuarial report
- VIII. Applications for Membership/Withdrawals/Special Contributions to/from Fund**
 - a. Contribution Refunds, as necessary
 - b. Applications for Membership, as necessary
 - c. Special Contributions, as necessary
- IX. Application for Retirement/Disability Benefits**
 - a. Approve Regular Retirement Benefits, as necessary
 - b. Disability Application Status Update, as necessary
Lauria
 - c. Deceased Pensioners, as necessary
- X. Communication and Reports**
 - a. Trustee Training Update

XI. Accountant's Report - Sikich, LLP

- a. Monthly Financial Report
- b. Presentation and Approval of Bills
- c. Additional Bills, as necessary
- d. COLA increases
- e. Affidavit Update
- f. Investment Performance Report (IPOPIF)
- g. 12/31/25 Draft Financial Statements

XII. Attorney's Report - Atwell & Atwell

- a. Legal Update
- b. Leja Matter/Hearing

XIII. Closed Session, as necessary

XIV. Adjournment - Roll Call

THE CITY OF PARK RIDGE will provide reasonable auxiliary aids or services necessary to afford an individual with a disability an equal opportunity to participate in all services, programs and facilities. Persons requiring assistance are requested to notify the City of their needs well in advance to provide sufficient time for the City to make an accommodation. Requests for accommodation should be made by calling 847-318-5205, TDD 318-5252, or in the Administration Department at City Hall, 505 Butler Place.